**Carmel Rotary Community Grant Application**

**Organization’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Member’s Name (Sponsor): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount Requested: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Application Deadline – circle - March 1 / September 1**

**Organization’s Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**(city) (state) (zip code)**

**Organization Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Organization’s Mission:**

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**Website/Facebook page: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**No. of Employees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year Established: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Last time Carmel Rotary provided funds to the organization, if known:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note: W-9 must be attached to application**

**Submit application form to Club Treasurer, Mandy Woodbury, alwoodburyatrotary@gmail.com**

**Call if you have questions - contact Peggy Powell, ppowell550@aol.com or 317-694-1093**

**Project Description: How will the funds be used? What are you trying to accomplish? Please be specific**

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**Approximately how many individuals will be impacted? Will underserved groups be served? Children? Families? Handicapped individuals?**

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**Are there additional funding sources for this project? Please list with funding amounts.**

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**Area of Focus (peace/conflict, disease, water/sanitation, maternal/child health, education etc.)**

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**Project Budget Summary –** Be as specific as possible

 **Grant Funds**

|  |  |
| --- | --- |
|  |  |
| **Project Personnel****(not regular staff)**  |  |
| **Travel and Per Diem** |  |
| **Supplies and Equipment** |  |
| **Printing and Postage** |  |
| **Other (Specify)** |  |
| **Project Total** |  |

**What is your organization contributing to the funding of this project? List cash and in-kind contributions.**

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