

**Rotary International District 6510 Foundation 2018 Scholarship Application**

The Rotary International District 6510 Scholarship will fund two scholarships to an accredited College or Trade School. Awards will be $2,500.00 each. Winners will be presented at the High School Senior event where Scholarships are awarded. Recipient will agree to have their award publicized throughout Rotary International District 6510.

Eligibility

Each applicant must meet the following criteria:

* Reside in Rotary District 6510
* Academics at B average or better, include current official transcript.
* Resume of Community Involvement and Volunteerism
* Resume of School involvement – Service, Clubs, Athletics, etc.
* Educational and Career plan defined in a manner to assist Rotary International District 6510 to grow or improve.
* Include a Personal essay on the Rotary Motto “Service Above Self”. (750 word limit).

Conditions for Receiving Funds

* Student must provide **proof** of **full-time enrollment** (Tuition bill, Registration form, with official logos)
* Upon proof of enrollment, money will be **paid to the college or university**; **students must submit tuition bill for fall to receive checks.**
* Student must maintain a minimum GPA of 2.0 on a 4.0 scale;
* **Withdrawal** from college or university shall result in the **return** of unused portion of funds.

Selection Criteria

2 Applicants who meet the criteria for the scholarship will receive scholarship funds.

Do not send photographs with your application.

**Application: Fill out Page 2**

Completed applications should be **received by April 1st**. Decisions will be made about April 13.

*Late applications will not be accepted.*

|  |  |
| --- | --- |
| **Mail** applications to: | or **email**: |
| Rotary Int. D6510 Scholarship Committee in care of:  Lorraine K. Cavataio  Sandberg, Phoenix & von Gontard P.C.  475 Regency Park – Suite 175  O’Fallon, IL 62269  Tel: 618.624.3008  Fax: 314.241.7604 | Attach Application to Email:  lcavataio@sandbergphoenix.com |

2018 Application

**IMPORTANT APPLICATION CHECKLIST**:

□ I have completed **all** parts of the application including **signature** and **date**.

□ I have attached all required official **transcripts**. (Note: Send the most recent transcript.)

□ I am planning to mail my application so that it will be **received** by April 1, 2018.

**Rotary International District 6510 Foundation Scholarship Fund**

|  |  |  |
| --- | --- | --- |
| **Student: print or type** |  | **Parent(s): print or type** |
|  | Name |  |
|  | Address |  |
|  | City, ST, ZIP |  |
|  | Home Phone |  |
|  | Cell Phone #  Text? Y/N |  |
|  | Email Address |  |

College or University You Plan to Attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Student ID # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make check payable to (Name of University Aid Office): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Financial Aid Office Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Financial Aid Office City/ST/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Course of Study or Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree Sought \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Completion Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current GPA (on a 4.0 scale) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please attach an official school transcript which includes grades through the last semester attended (the most recent available).

* *I certify that to the best of my knowledge all information given is true and correct.*
* *I give permission for the Selection Committee to contact whomever necessary to verify the information on this application.*
* *I further understand and accept the conditions for the acceptance and continuance of this scholarship.*

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Signature of Candidate Date

**Deadline : April 1, 2018**