

**Future Focus**

In This Edition

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*October 2021*

October-November

Club and District events, training, & more

Tips on submitting items for the monthly newsletter

Next due date

Oct. 25 for

November 1 issue

**SPECIAL OPPORTUNITY**

The **International Institute of St. Louis** is preparing for the arrival – date uncertain – of as many as 1,000 Afghan refugees. Earlier, the Institute sought in-kind donations (household goods, clothes, etc.), but now is adequately stocked.

***CURRENT NEED*** : Cash donations, including cash cards: Visa, Schnuck’s, Target, Walmart, Aldi, or by check to International Institute of St. Louis, 3401 Arsenal St., St. Louis, Missouri 63318.

District Conference Registration is Open!

Go to DAC “Calendar” – November 12-13

**Now**: The **Rotary Club of Red Bud** will hold a ***Homemade Apple Dumplings*** fundraiser for the month of October or until the *delicious* Dumplings are sold. For more info or to order > Club Secretary Carol Root, [mimicr00t@gmail.com](mailto:mimicr00t@gmail.com). Order Form: DAC > [District] > District Files\*

**Before Oct. 7**: The **Rotary Club of Marion** announces a ***Dog House Raffle*** : 4’ X 4’ fully insulated, handcrafted by Rotarian Bill Shanks – drawing at October 7 club meeting - $10/ticket. Flyer: DAC > [District] > District Files\*

**Oct. 9**: The **Rotary Club of Carbondale -Breakfast** is preparing ***Dinner for Dictionaries*** -- place your order by Oct. 9, pick up on Oct. 12. See DAC > [District] > District Files\* Order form: <https://forms.gle/JwnPLTxHfk1T89Po6>.

**Oct. 16**: The **Rotary Club of Marion** and the **City of Marion** present the ***Little Egypt Fall 100,*** a team bike race, on Oct. 16. Special Invitation for Rotary teams. For details and to register: <https://tinyurl.com/LEF00Bike>. Flyer: DAC>[District]> District Files\*

**Oct. 23**: **Centennial Celebration** – **Rotary Club of Mt. Carmel**

**Oct. 30**: The **Rotary Club of Carbondale-Breakfast** again presents the ***Great Carbondale Pumpkin Race.*** Website: [www.carbondalepumpkinrace.com](http://www.carbondalepumpkinrace.com), or Facebook Event page. Flyer: DAC > [District] > District Files\*

**Ⓟ Reminders for Club Presidents’ Information/Action**

* MEMBERSHIP GROWTH Contest: August 1 – December 31
* *In Memoriam* at District Conference: Info by **October 30**
* At Dist. Conference, recognition of Rotarian Veterans: Completed templates by **October 20**
* Club Display at District Conference: Request table by **October 30**
* **100 participants registered by November 1** for Rise Against Hunger event.
  + - Register <http://events.riseagainsthunger.org/RotaryInternationalDistrict6510> **[< Ctrl-Click]**
    - A CDC-compliant mask is required for the RAH event.
* Double Foundation Points for $$ contributions to PolioPlus: October 24 – Mid-November
  + - Special focus at District Conference



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*Many inquiries about this! Scheduled for Friday afternoon!*

*100 participants needed!*

Register <http://events.riseagainsthunger.org/RotaryInternationalDistrict6510> **[< Ctrl-Click]**

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***Zones 30-31: Conversations that Matter!***

Oct 6 Deep Dive on Membership

Oct 14 The Rotary Foundation - with Trustee Chair John Germ

Oct 23 Peace Project Incubator

Oct 27 A Look Back, A Look Forward: Future Directions

Needed: Newsletter Editor

focus on upcoming events, activities.

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Clubs are invited to provide items by the 25th of each month for this newsletter,

highlighting events, projects, and other activities upcoming in the

4-6 weeks following the publication date of the 1st day of the month.

[www.RIZones30-31.org/events](http://www.RIZones30-31.org/events)