**Rotary International District 6360**

**www.district6360.com**m

*From the Desk of*   
Debra Trapikas, District Secretary  
3080 S. Lakeshore Drive  
Saint Joseph, MI 49085

(269) 429-5468 (home)  
(269-861-0718 (cell)

TO: PRESIDENT AND SECRETARY

RE: 2016 REVISED DISTRICT MANUAL OF OPERATIONS

DATE: MARCH 14, 2016

Please find attached to this letter a copy of the revised 2016 District Manual of Procedures (DMOP). It is important to your club, and to the District that you read and understand the contents of this document. We will be voting on adoption of this manual at the Annual Business Meeting at 9:00 a.m. on April 23, 2016. If you have a question, please call District Governor Richard Briscoe or District Secretary Debra Trapikas.

If you have not yet sent your Club Electors into the District Secretary, please do so before the deadline of April 16, 2016.

Sincerely,

**Debra Trapikas**

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