

# TriCon Attendance Matching Grant Application



## Background

District 6220 is honored to be the host of TriCon 2024, a district conference event for Rotary International Districts 6220, 6250, and 6270. TriCon 2024 will be held from **April 18-20 at the Hyatt Regency in Green Bay** and will feature an exciting line-up of speakers, workshops, and networking events that are sure to inform and inspire all who attend.

For many in our district, TriCon is the experience that helped them more fully understand and appreciate Rotary and what it means to be a Rotarian. TriCon attendees come away inspired and equipped with a stronger network and practical ideas that they can put to work helping their own clubs become stronger, more vibrant, and more effective.

Because TriCon attendance is good for members, good for clubs, and good for our district, we are offering clubs in our District the opportunity to apply for a **matching grant of \$150** (\$300 with the club's match) **to subsidize the cost of members attending TriCon 2024.**

## Important Information

- Grants are available to the **first 25 clubs that apply.**
- The application **deadline is March 15, 2024.**
- Those who **register by 2/15 receive a discount** off of program costs.
- Just **one matching grant per club** will be awarded.
- Clubs are **encouraged to use grants to subsidize members who have never attended TriCon.** However, this is not a requirement.
- **Clubs can subsidize more than one attendee** (e.g., \$100 each to three attendees).
- Of course, clubs can **choose to use additional club funds to increase subsidies** or to subsidize more members to attend TriCon.

## As Easy As 1, 2, 3

- 1) **Apply.** Complete the form below and email it to Lisa VanderKelen ([lvanderkelen.rotary@gmail.com](mailto:lvanderkelen.rotary@gmail.com))
- 2) **Attend.** At least one member of your club must register, pay for, and attend TriCon 2024 to qualify for reimbursement.
- 3) **Get Reimbursed.** After the conference, the District will send your club a check for \$150.

## Application

Club Name	
	I attest that our club will match the District Grant of \$150, using the total funds (\$300) to subsidize member attendance to TriCon 2024. (Write/type "x" in box to left to attest)
Club President's Name	
President's Signature	