**2023 District 6200 OMR PETS Agenda**

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| **Session** | **Time Available** | **Subject** | **Presenter** | **Timeline** |
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| **District Session 1** | **Friday**  **10:25 AM – 11:45 AM**  **(80 Minutes)** | **Welcome**  **Introductions**  **RIPEs Theme Message**  **Governor’s Message**  **Rotary’s Vision Statement**  **Rotary’s Action Plan**  **Rotary Citation/RCC/Goal Setting** | **PDG Richard Churchman**  **DGE Ken Firmin**  **3 Minute Video**  **D6200 Goals/Calendar**  **DGND Chris Duhon**  **DGND Chris Duhon**  **PDG Richard Churchman** | **05 Minutes**  **20 Minutes**  **05 Minutes**  **10 Minutes**  **05 Minutes**  **20 Minutes**  **15 Minutes** |
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| **Breakout Session 1** | **1:10 PM – 3:00 PM**  **(110 Minutes)** | **Planning an Effective Year**  **Membership: Attract, Engage**  **And Develop** | **Facilitators** | **110 Minutes** |
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| **District Session 2** | **3:15 PM – 4:30 PM**  **(75 Minutes)** | **Preparing to Lead &**  **Conducting Meetings**  **Managing Your Club**  **Setting Membership Goals** | **PDG Mark Lee**  **DGN Craig Walling**  **PDG Richard Churchman** | **30 Minutes**  **30 Minutes**  **15 Minutes** |
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| **District Session 3** | **Saturday**  **8:00 AM – 9:30 AM**  **(90 Minutes)** | **Becoming a Vibrant Club**  **Using Social Media/Public Image**  **RYLA**  **Rotary Programs for**  **Young Leaders**  **RLI & Visioning Programs**  **Setting Social Media/Service Goals** | **PDG Richard Churchman**  **DG Tim McNabb**  **DG Tim McNabb**  **PDG Yvonne Lognion**  **DGND Chris Duhon**  **PDG Richard Churchman** | **15 Minutes**  **20 Minutes**  **10 Minutes**  **15 Minutes**  **15 Minutes**  **15 Minutes** |
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| **Breakout Session 2** | **9:45 AM – 11:45 AM**  **(120 Minutes)** | **Public Image**  **Community Service Projects** | **Facilitators** | **120 Minutes** |
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| **District Session 4** | **2:20 PM – 3:20 PM**  **(60 Minutes)** | **Our Foundation – 7 Areas of Focus**  **District Grants**  **Scholarships**  **Fundraising (Polio/Annual Fund)**  **Setting Foundation Goal**  **Closing Remarks** | **PDG Frank Bradshaw**  **PDG Frank Bradshaw**  **PDG Frank Bradshaw**  **PDG Richard Churchman**  **PDG Richard Churchman**  **DGE Ken Firmin** | **10 Minutes**  **20 Minutes**  **05 Minutes**  **15 Minutes**  **05 Minutes**  **05 Minutes** |