**2023 District 6200 OMR PETS Agenda**

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| **Session**  | **Time Available**  | **Subject** | **Presenter** | **Timeline** |
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| **District Session 1** | **Friday****10:25 AM – 11:45 AM** **(80 Minutes)** | **Welcome****Introductions****RIPEs Theme Message****Governor’s Message****Rotary’s Vision Statement****Rotary’s Action Plan****Rotary Citation/RCC/Goal Setting** | **PDG Richard Churchman****DGE Ken Firmin****3 Minute Video****D6200 Goals/Calendar****DGND Chris Duhon****DGND Chris Duhon****PDG Richard Churchman** | **05 Minutes****20 Minutes****05 Minutes****10 Minutes****05 Minutes****20 Minutes****15 Minutes** |
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| **Breakout Session 1** | **1:10 PM – 3:00 PM** **(110 Minutes)** | **Planning an Effective Year****Membership: Attract, Engage** **And Develop** | **Facilitators** | **110 Minutes** |
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| **District Session 2** | **3:15 PM – 4:30 PM** **(75 Minutes)** | **Preparing to Lead &** **Conducting Meetings****Managing Your Club****Setting Membership Goals** | **PDG Mark Lee****DGN Craig Walling****PDG Richard Churchman** | **30 Minutes****30 Minutes****15 Minutes** |
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| **District Session 3** | **Saturday****8:00 AM – 9:30 AM** **(90 Minutes)** | **Becoming a Vibrant Club****Using Social Media/Public Image****RYLA****Rotary Programs for** **Young Leaders****RLI & Visioning Programs****Setting Social Media/Service Goals** | **PDG Richard Churchman****DG Tim McNabb****DG Tim McNabb****PDG Yvonne Lognion****DGND Chris Duhon****PDG Richard Churchman** | **15 Minutes****20 Minutes****10 Minutes****15 Minutes****15 Minutes****15 Minutes** |
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| **Breakout Session 2** | **9:45 AM – 11:45 AM** **(120 Minutes)** | **Public Image** **Community Service Projects** | **Facilitators** | **120 Minutes** |
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| **District Session 4** | **2:20 PM – 3:20 PM** **(60 Minutes)** | **Our Foundation – 7 Areas of Focus****District Grants****Scholarships****Fundraising (Polio/Annual Fund)****Setting Foundation Goal** **Closing Remarks** | **PDG Frank Bradshaw****PDG Frank Bradshaw****PDG Frank Bradshaw****PDG Richard Churchman****PDG Richard Churchman****DGE Ken Firmin** | **10 Minutes****20 Minutes****05 Minutes****15 Minutes****05 Minutes****05 Minutes** |