



Amount of Grant Request: \_\_\_\_\_

Does Grant request cover the full project cost? Yes \_\_\_\_ No \_\_\_\_\*

(\* If the amount requested only covers a portion of the full project cost, are the additional funds needed to complete the project currently available?) Yes \_\_\_\_ No \_\_\_\_)

Describe Opportunity to Connect with the HSV Rotary Membership under this grant:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Previous HSV Rotary Grants (project, amount of grant, year awarded):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Grant Applicant Signature/Date: \_\_\_\_\_

(Signature)

(date)

Sponsoring HSV Rotary Club Member \_\_\_\_\_

(Independent of the Primary Contact on the grant application)

(Signature)

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Check Instructions:

Payable to: \_\_\_\_\_

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**Fall 2019 Grant Requests are due November 1, 2019. Submit to:**

**HSV Rotary, C/O Paul Bridges, 60 Resplendor Way, HSV, AR 71909,**

**--- or ---**

**HSV Rotary, C/O Corinne White, 22 Ochavo Way, HSV, AR 71909**

**Rotary Club of Hot Springs Village**  
**2019/20 Grant Eligibility Criteria**

- . *Grants will be awarded for defined, identifiable projects or needs*
- . *Grants will not be awarded to offset or supplement operating expenses*
- . *Grant projects or needs must benefit society and humanity*
- . *Grant amounts are available to the limit of HSV Rotary's grant funds*
- . *Grants must be sponsored by a HSV Rotary Member in Good Standing*
- . *Grant awards can be Local, State, National or International*
- . *Grants Awarded will be for the total amount requested*
- . *Grants can be for a partial project, if the remaining funds are in-hand*
- . *Grants cannot accrue to the personal benefit of a HSV Rotarian*
- . *Grant Recipients will communicate completed projects to HSV Rotary*

**For additional information, contact:**

**Paul Bridges, [peb1945@aol.com](mailto:peb1945@aol.com), 612-963-0221**

**Corinne White, [crjwhite@hotmail.com](mailto:crjwhite@hotmail.com), 701-226-5107**

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***For HSV Rotary Club Internal Use, only.....***

**Approval Signatures:**

**Grant Committee Chair:** \_\_\_\_\_  
(Signature) (Date)

**HSV Rotary Club President** \_\_\_\_\_  
(Signature) (Date)

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