

**Sand Springs Area**

**" NONPROFIT ORGANIZATION SHOWCASE "**  
Thursday, October 5, 5:30-7:30 p.m. , HillSpring Church

**Registration Form 2017**

**Deadline: Friday, September 22, 2017**

Organization Name: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Cell: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ (Yes) Can you provide door prize? (Not required for participation.)

\_\_\_\_\_ Number of Representatives (expected at your table)

**Questions:**

\_\_\_\_\_ Yes or \_\_\_\_\_ No Do you have a table to display your organization's materials and information? If not, the Rotary Club will provide one.

\_\_\_\_\_ Yes or \_\_\_\_\_ No Do you want an electrical outlet at your table?

\_\_\_\_\_ Yes or \_\_\_\_\_ No If your above answer is "yes" can you provide an extension cord? If not, the Rotary Club will provide one.

Do you have other needs? \_\_\_\_\_

**Fast Facts about your organization:**

(If you completed Page 2 in 2016, it is not necessary to repeat. We will send a copy to you for updating information or you can tell us no additional information is needed. The Directory will be distributed in selected Sand Springs businesses and the Chamber of Commerce.)

Important note for printing purposes, we need organization logos in "jpg or png" format.

**ORGANIZATION FAST FACTS**

**(Note: Information will be published and distributed in a "Sand Springs Nonprofit Directory")**

Mission/Purpose:

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Meeting Location/Time/Day:

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Prerequisites to Membership:

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Main Sponsored Activities during Calendar Year:

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Organization Website:

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Organization Facebook:

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Who and How to Contact for Additional Information:

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**Return this Registration Form to:  
sandspringsrotary@gmail.com  
by Friday, September 22, 2017**