



SERVICE Above Self

NORTH STOCKTON ROTARY CLUB
P O Box 7184~Stockton, California 95267

***INSTRUCTIONS FOR THE APPLICATION FOR
NORTH STOCKTON ROTARY CLUB SCHOLARSHIPS 2019***

PLEASE CHECK THE APPROPRIATE BOX

- CLIFF DOCHTERMAN SCHOLARSHIP (\$1,000)**
(For students planning to attend or attending the University of the Pacific)
- SCHOLARSHIP FOR ANY COLLEGE / UNIVERSITY (\$1,000)**
(Six available)

- SCHOLARSHIPS IN THE AMOUNT OF **\$1,000** WILL BE AWARDED BY ***NORTH STOCKTON ROTARY CLUB*** FOR THE PURPOSE OF ASSISTING QUALIFIED INDIVIDUALS TO CONTINUE THEIR EDUCATION.
- TO QUALIFY FOR THESE SCHOLARSHIPS, APPLICANTS MUST ATTEND A STOCKTON HIGH SCHOOL.
- CONSIDERATION FOR THE AWARDS IS BASED UPON DEMONSTRATION OF COMMUNITY SERVICE, EXTRACURRICULAR ACTIVITIES, SUPPORT OF THE IDEALS OF ROTARY, AND A SENSE OF RESPONSIBILITY TOWARD EDUCATION.
- THE AWARDS ARE GRANTED WITHOUT REGARD TO GENDER, RACE, RELIGION, CREED, OR NATIONALITY.
- APPLICANTS *MAY* BE REQUIRED TO ATTEND AN INTERVIEW SESSION.
- IMMEDIATE FAMILY MEMBERS OF ROTARIANS ARE NOT ELIGIBLE.

NOTE: THE APPLICATION IS TO BE COMPLETED IN FULL. THE APPLICATION MUST ALSO BE ACCOMPANIED BY AN ESSAY, COPY OF TRANSCRIPT, AND TWO LETTERS OF RECOMMENDATION. THE APPLICATION AND OTHER REQUIRED INFORMATION SHALL BE RETURNED TO THE ADVISOR OR COUNSELOR WHO PROVIDED THE APPLICATION. IF NOT APPLYING THROUGH A COUNSELOR, PLEASE RETURN THE APPLICATION, ESSAY, AND LETTERS OF RECOMMENDATION TO THE NORTH STOCKTON ROTARY ADDRESS ABOVE.

DEADLINE: Applications must be received by **MARCH 15, 2019**.

ESSAY: PLEASE ATTACH A SHORT (1 TO 2 PAGES) ESSAY ON THE TOPIC: "HOW I PLAN TO USE MY EDUCATION TO SERVE OTHERS". YOU MAY ALSO INCLUDE YOUR LONG RANGE GOALS, OBJECTIVES, AND REASONS FOR CONTINUING YOUR EDUCATION.

REFERENCES: PLEASE PROVIDE **TWO** LETTERS OF RECOMMENDATION. THESE MAY BE FROM ADVISORS, COUNSELORS, TEACHERS, CLERGY, OR COMMUNITY LEADERS.

Name of Applicant: _____

APPLICATION FOR

NORTH STOCKTON ROTARY CLUB SCHOLARSHIP 2019

NAME OF APPLICANT _____

HOME ADDRESS _____

CITY/STATE/ZIP _____ TELEPHONE _____

E-MAIL _____

NAME OF CURRENT SCHOOL _____

DATE OF ANTICIPATED GRADUATION _____

PLEASE LIST ANY OTHER SCHOOLS ATTENDED _____

WHICH COLLEGE OR UNIVERSITY ARE YOU PLANNING TO ATTEND?

OCCUPATIONAL GOAL _____

DESCRIBE ANY WORK EXPERIENCE _____

LIST ANY EXTRACURRICULAR OR COMMUNITY SERVICE ACTIVITIES

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

NOTE: PLEASE INCLUDE YOUR ESSAY, TRANSCRIPT, AND LETTERS OF RECOMMENDATION.



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