

## 2024-2025 BERKELEY ROTARY CLUB GREEN CALENDAR

[www.berkeleyrotary.org](http://www.berkeleyrotary.org)

Weekly meetings are in person and via Zoom. The Zoom link is emailed prior to the meeting.

Location: First Presbyterian Church, Channing at Dana, Berkeley 94704

Parking: 2420 Channing or in the parking structure across Channing

★ **Wed. Apr. 24**

**Hybrid BRC Meeting**

★ **12:30-1:30**

**Speaker: Peter Fedichev, Ph.D. Chief Science Officer at GERO**

**Topic: "AGING, ENTROPY, AND THE BIOLOGICAL ARROW OF TIME"**

Speaker provided by Team #4 The Yellow-bellied Sapsucker Team Captains: O'Neil & Marcia Dillon

★ **2:30**

**CIVIL DISCOURSE MEETS via ZOOM**

**Topic: "DO ELECTRIC CARS REALLY HAVE AN IMPACT ON CLIMATE CHANGE?"**

For Zoom link, contact: Dan Thomas [dthomas@tcassociates.com](mailto:dthomas@tcassociates.com)

Join Zoom Meeting <https://us02web.zoom.us/j/4016266225> Meeting ID: 401 626 6225

★ **5:30-6:30**

**MEMBERSHIP COMMITTEE MEETS via ZOOM** Chairman: Ken Renworth [renworth@yahoo.com](mailto:renworth@yahoo.com)

★ **Wed. May 1**

**Hybrid BRC Meeting**

★ **12:30-1:30**

**Speaker: Grace Karr, Senior Community Engagement Manager BUILD Bay Area**

**Topic: "SUPPORT EAST BAY HIGH SCHOOL ENTREPRENEURS IN THE BUILD.org PROGRAM"**

Speaker provided by Libby Tyler, BRC President 2023-24

★ **Sun. May 5**

★ **ALL DAY++**

**Tickets go on Sale for TASTE OF DOWNTOWN BERKELEY! **FUND RAISER****

Contact: Tina Etcheverry [etcheverrytina@yahoo.com](mailto:etcheverrytina@yahoo.com) or Joan Collignon [joancollignon@gmail.com](mailto:joancollignon@gmail.com)

★ **11:00**

**Tour of Tilden Regional Parks Botanical Garden**

**Docent-led tour of Tilden Regional Park**

**SOCIAL EVENT**

1550 Wildcat Canyon, Berkeley

BYO lunch

**RSVP to Tom Eelkema ([teelkema@gmail.com](mailto:teelkema@gmail.com)), Arlene Marcus**

**([arlenebmarcus@gmail.com](mailto:arlenebmarcus@gmail.com)), or O'Neil Dillon ([oneilsdillon@gmail.com](mailto:oneilsdillon@gmail.com))**

★ **Wed. May 8**

**Hybrid BRC Meeting**

★ **12:30-1:30**

**Speaker: David Weisblat, Prof. of the Grad. School Dept. of Molecular & Cell Biology, UC Berkeley**

**Topic: "THE MONGOLIA PROJECT"**

Speaker provided by Team #8 The Wild Turkey Team; Capts.: David Wilson & Marion Hunt

★ **Thurs. May 9**

**THIRSTY THURSDAY**

**SOCIAL EVENT**

★ **5-7**

Join your fellow Rotarians and guests for a casual drop-in event at Irene and Dick Hegarty's

17 Oakvale (off Claremont) Berkeley CA 94705

★ **Sat. May 11**

**CEID (Center for Early Intervention on Deafness) 21<sup>st</sup> Annual Walkathon**

Lakeside Park, Lake Merritt; come as volunteers or attendees **GRANTEE EVENT**

Contact Libby Tyler [eh Tyler6@gmail.com](mailto:eh Tyler6@gmail.com)

★ **Wed. May 15**

**Hybrid BRC Meeting**

★ **12:30-1:30**

**Speaker: Steve Tornallavay, Founder and Director, 9th Street Lab**

**Topic: "9<sup>TH</sup> STREET LAB: LEARN TO BUILD, BUILD TO LEARN"**

Speaker provided by Team #6, Sequoia Sempervirens Team; Captains: Shivani Grover, Irene Hegarty

-OVER-



★ **Wed. May 22 Hybrid BRC Meeting**  
 ★ **12:30-1:30 Speaker: Alison Simon, former Director of Amtrak**  
 ★ **Topic: "THE FUTURE OF RAIL IN A CLIMATE-CHANGING WORLD"**  
 ★ Speaker provided by Team #7 The Yosemite Team      Capts: Jack McPhail & David Pook

★ **Wed. May 29 Hybrid BRC Meeting**  
 ★ **12:30-1:30 Speaker: Adam Janik, M.D., and Maddison Eshoo, NP**  
 ★ **Topic: "PREPARING FOR END-OF-LIFE CARE"**  
 ★ Speaker provided by Team #8 The Fall River Team; Capt: Arlene Marcus

★ **COMING UP:**

★ **Tues. June 4**  
 ★ **5:30-6:30 MEMBERSHIP COMMITTEE MEETS on Zoom**  
 ★ Link sent by Ken Renworth ([renworth@yahoo.com](mailto:renworth@yahoo.com))


★ **Wed. June 5 Hybrid BRC Meeting**  
 ★ **12:30-1:30 Speaker: Libby Tyler, BRC President 2023-2024**  
 ★ **Topic: "THAT WAS THE YEAR THAT WAS"**

★ **Sun. June 9 TASTE OF DOWNTOWN BERKELEY** **FUND RAISER**  
 ★ **2-5:30 "A Walking Tour of the Best of Downtown Berkeley Restaurants!"**  
 ★ Contact: Tina Etcheverry [etcheverrytina@yahoo.com](mailto:etcheverrytina@yahoo.com) or Joan Collignon [joancollignon@gmail.com](mailto:joancollignon@gmail.com)

★ **Wed. June 12 Hybrid BRC Meeting**  
 ★ **12:30-1:30 Speaker: Joel Roster, Executive and Managing Director of Contra Costa Civic Theater**  
 ★ **Topic: "THE NEXT CHAPTER: EDUCATION AND OPPORTUNITIES FOR THE NEXT GENERATION OF ARTISTS"**  
 ★ Speaker provided by Team #1 The Peregrine Falcon Team    Co-Capt.: John O'Dea & Steve Beckendorf

★ **Thur. June 13 Thirsty Thursday**  
 ★ **5-7:00** Join your fellow Rotarians and guests for a casual drop-in event hosted by Ed Church and Beth Pollard, Contact Ed for their address: [church@berkeley.edu](mailto:church@berkeley.edu)

★ **ONGOING EVENTS:**  
 ★ **RESTORATION AT SKYLINE GARDENS** **HANDS- ON PROJECT**  
 ★ Needed to remove invasive species and allow native species to survive. (For a description of this incredible place see <https://baynature.org/article/weeding-the-wild> ) Grizzly Peak Blvd. past steam trains to Siesta Gate.  
 ★ **Contact Bob Sorenson ( [rsoren@mac.com](mailto:rsoren@mac.com) ) to arrange for time and details.**

★ **[CAL ROTARACT Meetings and Events](#)**   
 ★ Please check <https://www.calrotaract.org> for activities and events

★ **2024 BARSHEEP Events:**  
 ★ **April BARSHEEP TGIFF -tbd**

★ **2024 DISTRICT 5160 Events:**  
 ★ **Fri.- Sun. Apr.26-28**  
 ★ **DISTRICT 5160 CONFERENCE: FIELD OF ROTARY DREAMS**      **Sacramento**  
 ★ Register: [Rotary 5160.org](https://www.rotary5160.org)

★ **Sat.-Wed. May 25-29**  
 ★ **ROTARY INTERNATIONAL CONVENTION**      **Singapore**  
 ★ Register now: [2024 Rotary International Convention](https://www.rotaryinternational.org)

**HAPPY APRIL BIRTHDAYS!**   

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|--------------------------|------------------------|------------------------|----------------------|
| ★ <b>4<sup>TH</sup></b>  | <b>LYNN HENDERSON</b>  | <b>20<sup>TH</sup></b> | <b>KEN RENWORTH</b>  |
| ★ <b>10<sup>TH</sup></b> | <b>NICKY LINDQUIST</b> | <b>21<sup>ST</sup></b> | <b>DAVID MALCOLM</b> |
| ★ <b>12<sup>TH</sup></b> | <b>FRED TABSHARANI</b> | <b>22<sup>ND</sup></b> | <b>JOAN McLEAN</b>   |
| ★ <b>13<sup>TH</sup></b> | <b>MARCIA DILLON</b>   | <b>23<sup>RD</sup></b> | <b>DOUG FIELDING</b> |
|                          |                        | <b>30<sup>TH</sup></b> | <b>JOHN CANER</b>    |

