



**Brookings-Harbor Rotary Club**  
**Scholarship Application – Due Date: April 2, 2021**

**Rotary scholarship applicants must attend a two-year, four-year or technical school and currently live within the 17-C School District boundaries.**

**INSTRUCTIONS:** Either word processing or by hand, using blue or black ink, complete this application and attach only the requested documents. If you wish an electronic form, call the number below or visit [www.brookingsharborrotary.org/?s=documents](http://www.brookingsharborrotary.org/?s=documents) . **Send the application to:** Rotary Scholarship, PO Box 357, Brookings, OR 97415 or email to: [brookings.or.rotary@gmail.com](mailto:brookings.or.rotary@gmail.com). Must be received no later than April 2, 2021. If you have questions, call 541-661-3204.

Check one: RYLA Camp Year \_\_\_\_\_ OR Active Interact Member Years \_\_\_\_\_ OR

Involved in Rotary projects/activities in the past three years

- \_\_\_\_\_ a) Date: \_\_\_\_\_
- \_\_\_\_\_ b) Date: \_\_\_\_\_
- \_\_\_\_\_ c) Date: \_\_\_\_\_

**STUDENT/APPLICANT**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Date of Birth \_\_\_\_\_

Graduating Year \_\_\_\_\_

Email \_\_\_\_\_

**FAMILY INFORMATION** Total size of applicant’s household \_\_\_\_\_ (Include student, parents, and all other dependents living in household. Also include students in college.) Applicant lives with \_\_\_\_\_

Father/Guardian \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

Mother/Guardian \_\_\_\_\_ Occupation \_\_\_\_\_

Address (if different) \_\_\_\_\_

From FAFSA (Free Application for Federal Student Aid), provide the EFC you received from your FAFSA: \_\_\_\_\_

List all children and dependents in household. Be sure to include students in college.

Name	Age	Relationship to Applicant
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Describe any family and living situation that cannot be recognized by the above family information.

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**CURRENT EDUCATION AND EXPERIENCES**

Cumulative GPA \_\_\_\_\_ (Attach a copy of your most recent high school or college transcript.)

- ACT Composite Score \_\_\_\_\_
- SAT Scores: Critical Reading/Writing \_\_\_\_\_ Math \_\_\_\_\_ Optional Essay \_\_\_\_\_
- Other academic tests and scores \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you taken College or Dual Credit, Honors or Advanced Placement (AP) courses as a high school student?

Yes  No

If yes, list the courses and grades you received or attach your college course transcript.

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**ACTIVITIES:** Attach Activity Chart to the end of this document. Over what time frame?

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**HONORS AND AWARDS:** List any school and community honors you have received.

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**WORK EXPERIENCE:** If you have any employment to date, please identify the most recent:

Employer \_\_\_\_\_ Address \_\_\_\_\_

Supervisor/Reference \_\_\_\_\_ Phone \_\_\_\_\_

Job Title/Position \_\_\_\_\_ Employment Dates \_\_\_\_\_

Employer \_\_\_\_\_ Address \_\_\_\_\_

Supervisor/Reference \_\_\_\_\_ Phone \_\_\_\_\_

Job Title/Position \_\_\_\_\_ Employment Dates \_\_\_\_\_

**WORK EXPERIENCE:** Other (If more, attach a separate sheet.)

Employer \_\_\_\_\_ Address \_\_\_\_\_

Supervisor/Reference \_\_\_\_\_ Phone \_\_\_\_\_

Job Title/Position \_\_\_\_\_ Employment Dates \_\_\_\_\_

**FUTURE EDUCATIONAL PLANS:** Please answer the following to best showcase your goals.

What are your career goals? \_\_\_\_\_

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Will you attend a certificate, two-year or four-year program? \_\_\_\_\_

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Where have you applied for admission? Have you been accepted?

Institution/College Name – City and State

Acceptance Notification Received (Yes/No)

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Have you made a decision on where you will attend? If so, where? \_\_\_\_\_

Your intended major/minor or field of study? \_\_\_\_\_  
(If undecided, please indicate)

List scholarships you have applied for, and if received, their amounts:

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Describe or list any pertinent information that will be helpful in assessing your financial need. Use additional paper if necessary.

**ESSAY** Write a paragraph or more on the following statement (no more than one page). Must be word processed (typed) and attached on a separate paper the end of this application.

- Explain how you have helped your family or made your community a better place to live. Provide specific examples.

I hereby certify that:

1. All statements in this application are correct to the best of my knowledge.
2. Any assistance, if granted, will be used to pay college-related or trade school expenses.

**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

***Please be certain you have attached ALL Requested Documents.***