



District 5030

## 2023 D5030 Community Grants Application

**Project Name:**

**Club Name(s):** Rotary Club of

**Community Grants 2X matching amount request (Clubs may request up to two times the funding the club will provide to the project, to a maximum of a \$1,000 match: \$**

**Project Description:**

**Primary Rotary Area of Focus (check one):**

Disease Prevention and Treatment	Peace and		
Conflict Resolution	Clean Water and Sanitation	Maternal and Child Health	Basic Education and
Literacy	Economic and Community Development	Supporting the Environment.	

**Please remember to publicize this project – Tell your community what you are doing to help!**

### BUDGET AND FUNDING DETAIL:

Expense Category or Organization	Amount		Funding from club	Amount	Notes (if needed)
	\$			\$	
	\$			\$	
	\$		Grant Request	\$	
TOTAL	\$		TOTAL	\$	

### District 5030 Community Grants Overview and Club requirements:

- The district will match the club 2 to 1, with a maximum match of \$1,000.
- The club describes their community project and the area of focus and routes for approval to their Assistant Governor. Payments will be made to the club or its foundation only.
- Projects must comply with all Rotary Foundation terms and conditions and must be completed by June 30, 2023.
- Clubs must have their Annual Fund Goal Amount loaded on Rotary.org to participate.
- **First come first served until the funds are gone!**

**Where to send Grant Check:**

**Club or Club Foundation Name:**

**Address:**

## **CLUB APPROVAL AND CERTIFICATION**

**Club President or Club Officer: I certify that my club will abide by The Rotary Foundation Terms and Conditions for Rotary Foundation District and Global Grants, including retaining supporting documentation for all expenses for a period no less than 5 years.**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## **AG APPROVAL**

**D5030 Assistant Governor**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Digital signatures are welcome. Send the completed application to your District Grant Committee chairs Cathy Burnell and Annette Grimm at [catherineaburnell@icloud.com](mailto:catherineaburnell@icloud.com).**