



# ROTARY CLUB OF MADISON MEMBER INFORMATION FOR DACdb System

## ROTARY MEMBERSHIP APPLICATION

*Potential members are asked to complete the following information.* Starred items(\*) are required.

After completing this form, click 'Submit' and the Club you are requesting to join will receive your application. You can also print this form and mail it per your Club's instructions. A copy of this application will be emailed to you.

**MEMBER:**

Title: \_\_\_\_\_

\*First Name: \_\_\_\_\_

MI: \_\_\_\_\_

\*Last Name: \_\_\_\_\_

Suffix: \_\_\_\_\_ ▼

Nickname: \_\_\_\_\_ (Badge Name)

\*Birthdate: \_\_\_\_\_ (mm/dd/yyyy)

\*Gender: \_\_\_\_\_ ▼

\*Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Sponsor(s)

\*Sponsor 1: \_\_\_\_\_

\*Sponsor 2: \_\_\_\_\_

Please check the  below next to your preferred mailing address

Home  Address

Address 1: \_\_\_\_\_ (Address)

Address 2: \_\_\_\_\_ (Ste/Suite)

Address 3: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ ▼

County: \_\_\_\_\_

Postal Code: \_\_\_\_\_

**Business:**

Company: \_\_\_\_\_

Position: \_\_\_\_\_ (Business Position)  
/ Job Title

Website: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Business  Address

Address 1: \_\_\_\_\_ (Address)

Address 2: \_\_\_\_\_ (Ste/Suite)

Address 3: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ ▼

County: \_\_\_\_\_

Postal Code: \_\_\_\_\_

**Family:**

Spouse / Partner

First Name: \_\_\_\_\_

MI Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Suffix: \_\_\_\_\_ ▼

Nickname: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (mm/dd/yyyy)

Married:  **No** ▼

Anniversary: \_\_\_\_\_ (mm/dd/yyyy)

Is Spouse/Partner a Rotarian?:  **No** ▼

**PREVIOUS ROTARY CLUBS:**

Rotary ID Number: \_\_\_\_\_

Club#	Club Name	City	State	Date Joined	Date Resigned
Previous Club EMail: _____					

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**CLUB PARTICIPATION / ACHIEVEMENTS:** i.e., offices held in club and which year.

**BIO / DESCRIPTION:** i.e., personal and professional background

**DEGREES:**

**HOBBIES & INTERESTS:** i.e., golf, fishing, and hunting

**COMMUNITY LEADERSHIP & OTHER COMMENTS:** i.e., community organizations you are involved with (board member, volunteer, etc), projects, organizations, subjects you could give a 30 minute talk to the club.