



ROTARY DISTRICT 7610

## YOUTH MUSIC CONTEST APPLICATION

**Applicants:** High school musicians from across District 7610.

**Categories:** Solo Performance (accompanist acceptable) & Composition (including electronic)  
Entries should not exceed 5 minutes in length

**Deadline for Receiving Entries: March 12, 2022**

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**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Music Teacher:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Music Teacher:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Composer:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Delivery:** Each applicant will prepare an email to send to your local Rotary Club's Point of Contact. This email should include a digital copy of this application and the link to a private YouTube site where you have stored your contest entry. Be sure to sign it and have your parent's signature as well. Keep your YouTube performance under the private setting, so judges can review it, but it is not available to the public. Winners agree to accept their award and certificate at the District 7610 Conference on April 30, 2022.

**Entry Deadline:** March 12, 2021

**Submission Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**RELEASE FORM** (to be signed by your parent or legal guardian)

I give my permission for viewing of YouTube performance accompanying this performance entry as well as print or digital publication of announcement and/or pictures of contest participants and winners, for the purpose of granting permission to the judges to access your video and for Rotary Club presentations and press releases. I understand that the District Winner will be present to accept their award and certificate at the District 7610 Conference on Saturday, April 30, 2022, in Charlottesville.

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Printed Name	Signature	Date
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**For Rotary POC Use Only**

I agree to forward our winner's name and entry to our Music Chair no later than March 22, 2022.

Sponsoring Rotary Club: \_\_\_\_\_

Sponsoring Rotary Club Point of Contact: \_\_\_\_\_

Sponsoring Rotary Club Contact Information: \_\_\_\_\_

The Sponsoring Rotary Club acknowledges requirement to accompany student and to cover costs of student and family to attend District Conference on Saturday April 30, 2022.

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Sponsoring Rotary Club President Signature	Date
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