

# Pack-a-Backpack

MATCHING  
GRANTS

*Clubs have the opportunity to help students in THEIR Communities!*

## Pack-A-Backpack Service Project

### FUN in the SUN District 6910 Conference

Your Club is invited to apply for a matching District Conference Service Project grant which is available at the \$250, \$500, and \$1,000 levels. Clubs must pledge an equivalent match, or more, to be eligible for the grant. Hurry! Only \$10,000 is available, and it is going **FAST!**

**What is the Project?** With grant funds, purchase backpacks and school supplies, fill the backpacks with the supplies, and distribute the backpacks to students in your community who need them. Include a note of encouragement in each backpack.

Complete DACdb District Grant Application Module. For additional Information, contact Donna O'Neal, [donnaoneal1050@gmail.com](mailto:donnaoneal1050@gmail.com), 404.630.0427.

### Here Is All You Have to Do!

- Apply for the grant through the DACdb Module. The word "Backpack" must be in the title of your grant.
- **The grant application deadline is midnight, Monday, March 15, 2021.**
- Purchase backpacks and school supplies. See suggestions below.
- Fill the backpacks with the school supplies. Please observe all COVID-19 requirements and guidelines.
- Note: Backpacks filled with supplies are available for purchase on line.
- Clubs are encouraged to include an inspirational note or card in each backpack.
- Determine the schools and/or organizations that will identify the elementary school students who need the backpacks and will distribute them.
- Deliver the backpacks to the schools and/or organizations.
- Make a **FUN in the SUN** video of your Club having "fun" participating in the project. *Post on the House of Friendship and/or Rotary Showcase.*
- **Finalize the grant and submit the Final Report through DACdb no later than Monday, May 10, 2021. Include required documentation.**
- Celebrate with your community!

For Grant Information, Contact: Donna O'Neal [donnaoneal1050@gmail.com](mailto:donnaoneal1050@gmail.com) or 404.630.0427.

## Suggested Supplies for the **Pack-A-BackPack Service Project**

Four-Way Test Coloring Book (Russell Hampton)

Pencils & Sharpeners

Pens

Folders

Erasers

Children's Scissors

Glue Sticks

Notebooks & Paper

Writing Tablets

Rulers

Crayons & Colored Pencils

Sticky Notes

Pencil Pouch

Highlighters

Please include a personal **Note of Encouragement** for each student.