

## Newark Rotary Committees 2023-2024

<b>President</b>	<b>Jim Cooper III</b>	<b>Home</b>	<b>740-587-4817</b>		
<b>President-Elect</b>	<b>Janice LoRaso</b>	<b>Cell</b>	<b>740-334-9058</b>		
<b>President-Nominee</b>	<b>Brendan Underwood</b>	<b>Office</b>	<b>740-450-2265</b>	<b>Cell</b>	<b>740-605-1981</b>
<b>Secretary</b>	<b>Tom Slater</b>	<b>Home</b>	<b>740-366-6143</b>	<b>Cell</b>	<b>740-398-1690</b>
<b>Treasurer</b>	<b>Ray Barber</b>	<b>Home</b>	<b>614-834-0657</b>	<b>Office</b>	<b>740-366-4444</b>
<b>Immediate Past President</b>	<b>Angie Ryan</b>	<b>Cell</b>	<b>740-258-3498</b>	<b>Office</b>	<b>740-522-2149</b>

<b>Club Service</b>	<b>Janice LoRaso</b>	<b>Cell</b>	<b>740-334-9058</b>		
Fellowship/Logistics	Eric Ricketts	Home	740-344-8709		
Club Programs	Kim Manno	Cell	740-403-0961	Office	740-366-9135
Chaplains	Carol Thress	Cell	740-404-9551		
Music	Tom Slater	Home	740-366-6143		
Sergeant-at-Arms	Pat Jeffries	Home	740-344-3980	Cell	740-334-8302
Communications	Natasha Short	Cell	740-405-7742	Office	740-348-1228
Historical	Steve Ehret	Home	740-366-8923	Office	740-345-9791
Social	Susan Leithauser	Cell	614-507-0751		
Technology	Ruben Clark	Office	740-392-9246	Cell	740-326-4154

<b>Vocational Service</b>	<b>Brendan Underwood</b>	<b>Office</b>	<b>740-450-2265</b>	<b>Cell</b>	<b>740-605-1981</b>
Membership	Chuck Moore	Cell	740-877-7272		
Orientation	Tom Marcelain	Home	740-344-7895		
	Kate St. James	Home	614-365-1580		
Mentorship	Jeff James	Home	740-587-4447	Office	740-587-2746

<b>Community Service</b>	<b>Nate Adams</b>	<b>Cell</b>	<b>740-323-6824</b>		
Special Needs	Talya Greathouse	Home	614-496-7883	Office	740-348-1706
Rotary Awards	Jerry Besanceney	Home	614-394-3908		
Rotary Volunteers	Deb Tegmeyer	Home	740-587-2647	Office	740-345-1970
Engagement	Melissa Owens	Cell	740-507-3603		
Newark Rotary Foundation	Molly Ingold	Home	740-366-3184	Cell	740-975-4967
Fundraising	Dustin Neely	Cell	740-403-7336		

<b>International Service</b>	<b>Peter Larson</b>	<b>Cell</b>	<b>614-226-2640</b>	<b>Office</b>	<b>740-321-1012</b>
Rotary International Foundation	Jim Francis	Home	740-366-7677		
Grants	Pat Jeffries	Home	740-344-3980	Cell	740-334-8302
Global Projects	Joe Sinsabaugh	Cell	740-501-0875	Cell	
Polio Plus	Heather Powell	Cell	419-233-2930	Cell	

<b>Youth Service</b>	<b>Joe Sinsabaugh</b>	<b>Cell</b>	<b>740-501-0875</b>		
Youth Exchange	Beth Graff	Cell	740-225-9417	Office	740-920-4795
Junior Ethics	Trevor Thomas	Home	740-877-2591	Office	740-788-3118
Student Visits	Barb Quackenbush	Home	740-334-9107	Office	740-670-7041

ALWAYS IN OUR MEMORY 2015-16 PRESIDENT ERIN KENNEDY (1960-2015)

### DISTRICT GOVERNORS FROM NEWARK ROTARY

•FRANK L BEGGS: 1927-28 •ROBERT C. BATTAT: 1970-71 •DONN E. ALSPACH: 1988-89  
 •DARREL JONES: 1957-58 •THEODORE D. GRILEY: 1976-77 •ROBERT H. MCGAUGHY: 2003-2004

### DIRECTOR, ROTARY INTERNATIONAL

THEODORE D. GRILEY: 1990-1992

### TRUSTEE, ROTARY INTERNATIONAL FOUNDATION

THEODORE D. GRILEY: 2001-2005

# ROTOGRAM

2023-2024

Rotary



## WEEK OF MARCH 24, 2024

All Meetings At Noon Tuesday

### THIS WEEK'S MEETING

## American Heart Association



### Presented by Amanda Parks, Development Director, Heart Challenge

The American Heart Association is celebrating a milestone this year – 100 years of saving and improving lives to build a Second Century of equitable health for all. Learn about where the American Heart Association has been and where they're going, along with how you can get engaged on a local level through the Licking County Field Day on Saturday, June 22nd and year-round through employee health and wellness initiatives.

### UPCOMING PROGRAMS

- Apr 2 – Mental Health Panel Discussion
- Apr 9 – Virginia Cope / Mardi Gras Indians: Newark in New Orleans
- Apr 16 – Janice LoRaso & Susan Reid / 60th Anniversary of Jerrie Mock's Solo Flight
- Apr 23 – Pat Tiberi / Ohio Business Roundtable

### A ROTARY INTERNATIONAL CLUB

[newarkohiorotary.org](http://newarkohiorotary.org)

[District6690.org](http://District6690.org)

[f/NewarkRotaryClub](https://www.facebook.com/NewarkRotaryClub)

## LAST WEEK'S MEETING NOTES

**President Jim Cooper** rang the bell. **Tom Slater** and **Peter Larson** started the group singing R-O-T-A-R-Y. **Barry Riley** led us in the invocation and Pledge of Allegiance. **Tom Slater** and **Peter Larson** led the group in singing an additional song, "Sing Rotarians".

Student Guests: The students from Northridge and Licking Heights high schools shared their reflections on their experiences at Newark Rotary this month.

Guests: **President-Elect Janice LoRaso** introduced the guests: Heidi Huey, guest of **Gisele James**; Nick Eippert, guest of **Jim Roberts**

New Member Induction: **Caitlin Wilson, Kelli Hunt, Chad Olinger,** and **Brad Shumaker** were inducted as new members of the Club.

Sergeant-at-Arms: **Pat Jeffries** fined all those without pins or badges, except himself; **Chuck Moore** for not making it easy for club members to donate to the Food Pantry's Operation Feed; **Pat Prescott** for offering solar eclipse sunglasses; **Jack Neely** for thinking St. Patrick's Day hadn't happened yet; **Peter Larson** for winning today's raffle; **Kristin Evers** for selling so many raffle tickets; **Luke Messinger** for leaving the Club; **Gary Baker** was fined for doing well at the PETS meeting; Newest members, **Caitlin Wilson, Kelli Hunt, Chad Olinger** and **Brad Shumaker**; All who own, "or have ever petted" a golden retriever; **Rob Klinger** for leaving his briefcase on top of his car and then losing his papers in downtown Newark.

## ANNOUNCEMENTS

- **Chuck Moore** announced that the Food Pantry Network's Operation Feed is this month's fundraiser.
- **Jack Neely** announced the Third Thursday will meet downstairs here at MCC on Thursday at 5:00. There will be green pies for dessert.
- **Carol Thress** is looking for volunteers for the Invocation and Pledge. Please sign up on the sheets at your table or contact Carol.
- **President Jim Cooper** announced that the Rotary District Conference is at Deer Creek State Park on April 19-20. All members are encouraged to attend.
- **Chuck Moore** announced that the Food Pantry Network's Operation Feed is this month's fundraiser.
- **President-Elect Janice LoRaso** announced that our district raised more than half of the dollars raised for On Our Sleeves.

Last week's reporter: **Lee Heckman**

## PROGRAM

**Molly Ingold** introduced **Jim Roberts**, Executive Director of the Southwest Licking Community Water and Sewer District ("The District"). The District was established in 1989 to eliminate environmental pollution problems in Etna, Harrison and Lima Townships (now City of Pataskala). The District provides centralized water and wastewater services to residential and commercial customers in these areas. Since its creation, it has experienced rapid growth, currently servicing over 6,700 water customers and over 7,000 wastewater customers.

**Jim** became Executive Director of the District in the Fall of 2023 after working for Jobs Henderson for 29 years and serving the public in various capacities. The District is a separate political subdivision. It's an independent legal authority, managed by a 3-member board, with 1 person appointed from each municipal entity.

The Licking Co. Commissioners created Sewer District No. 9 in 2002 in response to the expansion of SR 161. A 2010 agreement said the District would cover part of the 161 corridor.

The January 2022 Intel announcement prompted a new agreement that saw the District's service area double overnight with a need to increase capacity by 3x or 4x with an accelerated timeline and a sense of urgency from state leaders.

**Jim** noted that there are several major projects in the works in response to growth demands. They are both increasing capacity at existing plants and building new facilities with the hope to increase wastewater capacity from 2.65 million gallons a day to 9.8 million gallons per day in 3 years, and to increase water treatment capacity from about 3 million gallons a day to more than 5 MGD. There are many obstacles, but the most significant challenge is finding resources (water).

**Jim** noted that the District has state-of-the-art facilities. The District is collaborating with local governmental entities, and that was a major impetus in the District hiring **Jim** in the first place. The District's anticipated capital expenditures for the next 20 years are about \$310mm in water expenditures and \$370mm for sanitary / wastewater.

## THOUGHT OF THE WEEK

*"No man is an island, entire of itself." – John Donne*