

UNION WEST ROTARY BULLETIN

This Week Upcoming Prayer, Pledge and 4 Way Test September 11th – 8:00 AM 9/11 Jessica Remembrance Ceremony at Indian **RI President** <u>Braqs</u> – Chris Trail Town Hall Shekhar Mehta September 14th – 7:30 AM Board **Breakfast This Week** District 7680 - 2020/2021 Meeting – this meeting will be on Chick Fil Assorted Breakfast **District Governor – Nico Iannelli** ZOOM Sandwiches Assistant Governor – Paula Smith Please forward any Board Meeting **Officers Union West Rotary** agenda items to Andy ASAP. Program: 2021/2022 Brian Matthews, Assistant County UPCOMING – Cranberry Sauce Drive President 2021/2022 – Andy Peters Manager, Union County for Common Heart President Elect 2022/2023 – Hayden Kramer 50/50 Past President – Mike Griffin October 1- Drawdown Set up We took in \$27.00 for the 50/50 so the October 2 – Annual Union West Secretary – Shirley Helms pot this week will be \$18.50+ 50% of Treasurer – Harris High Drawdown what we take in this week – Mike's ticket Sergeant at Arms – Chris Foundation Chair – Ash Minor October 22 – Indian Trail – Trunk or was drawn and he drew the 4 of Spades. Membership Chair – Hayden *51 cards in the deck including the joker.* Treat Community Service Chair - Mike Webmaster – Jessica October 23rd – Tom Smith Polio Plus Brags Last Week: Interact and Youth – Barbara Fundraiser Last week we took in \$8 in Brags *November – Cranberry Sauce Drive* C.A.R.T. for Common Heart ! Thank you for your contributions to Coins for Alzheimer's Research Trust \$9.48 DRAWDOWN TICKETS SOLD **SERVE TO CHANGE LIVES** 227

Rotary International's Theme for 2021 – 2022 - "Serve to Change Lives"

Good Quote of the Day

"Happiness is a butterfly, which when pursued, is always just beyond your grasp, but which, if you will sit down quietly, may alight upon you." Nathaniel Hawthorne, American Novelist

DO YOU WANT TO BE A DISTRICT GOVERNOR?

Per Article IV of the Rotary District 7680 Bylaws, Nico Ianelli is hereby declaring the election for District Governor (DG) for Rotary Year 2024-2025 open for nominations.

This is one of the most critical decisions for all clubs every year, so he urges you and your members to consider Past Club Presidents you believe would be a quality District Governor. We strongly encourage each club to consider nominating a candidate.

The deadline for Clubs to submit nominations via the District Governor Nomination Form (attached) has been set for 7:00 p.m. on Friday, October 15, 2021. Item 2 below has more details. We also welcome a candidate's Rotary resume of up to 2 pages to accompany this Form at the time of submission.

The Bylaws also establish that the immediate Past District Governor serve as the chairperson of the Nominating Committee. Therefore, IPDG Mike Walker is the Committee Chair via email at mwalker@stephens.com.

Let me know if you need more information or if you would like to be nominated

Last week:

We enjoyed our weekly meeting #9 of the Rotary year in person at the Indian Trail Town Hall. 17 Rotarians in attendance plus our speaker and 1 guest.

Our scheduled speaker was Karen Tucker, Division Manager of Eligibility Services of Union County DSS.

A very interesting program she spoke about the different programs and service offered by the DSS - Child Welfare -Medicaid – Adult Protective Services and Child Protective Services – Food and Nutrition Services - Crisis Intervention and Behavioral Health Therapy.

Members asked numerous questions and

September's Rotary theme is:

BASIC EDUCATION AND LITERACY Month Rotary supports activities and training to improve education for all children and literacy for children and adults. The Rotary Foundation enables Rotarians to ensure that all people have sustainable access to basic education and literacy.

What Is Together In Education?

Harris Teeter's Together In Education program gives schools a chance to earn funds when you link your VIC card and shop Harris Teeter brands. Harris Teeter has donated over \$30 million to Together In Education schools since 1998!

When you shop Harris Teeter brands, a percentage of your purchase is donated to the school that your VIC card is linked to. There are NO LIMITS to how much a school can earn. Link your card to help Common Heart Adult Literacy Program. Go to the customer service counter and ask them to link your VIC card to #5181.

<u>September 2, 2021</u>

Officers 2020/2021