

# Rotary



# Club of Sylva

## Birthdays

Melissa Canady  
Wargo  
September 12th

## Wedding Anniversaries

No Wedding  
Anniversaries Found

## Speakers

**September 03,  
2020**

[Todd Vinyard - Public  
Information Sepcialist](#)

Introduction of the  
North Carolina Center  
for the Advancement  
of Teaching

**September 17,  
2020**

[District Governor  
David Waechter](#)  
District Governor  
Official Visit

**September 24,  
2020**

[Tony Tipton - Interim  
Superintendent:](#)  
[Jacob Buchanan -  
Assistant  
Superintendent](#)  
Jackson County  
Schools Update

## Club Leaders



[James  
Montsinger](#)  
Diversity  
Equity &  
Inclusion



[Joe Rigdon](#)  
President

[Katherine  
Marie](#)

## News for Thursday, September 3

Hello Fellow Rotarians,

It's hard to believe that September has arrived. Fall is just around the corner!

We had a **great meeting last week**. Many **thanks to Wesley Myers, Executive Director of the Center for Domestic Peace**, for sharing the services and advocacy efforts the CDP provides here in Jackson County.

The **September Rotary theme is Basic Education and Literacy**. This week, Past President and current Public Image Chair, **Todd Vinyard will address the Club with "an intro to NCCAT."**

The North Carolina Center for the Advancement of Teaching (NCCAT) helps North Carolina teachers grow in knowledge, skills, compassion, and professionalism so that students become engaged, self-motivated, and successful. I hope you will **join us online or over the phone**, on Thursday at noon!

Over the weekend, DG David Waechter and DGN Tammy Mosteller sent out a plea to District 7670 to **help our neighbors in Louisiana** impacted by Hurricane Laura. The **Sylva Club responded by donating \$500** to help secure needed supplies. For the next couple of weeks, our Happy Dollars will go to replenish the cost of the donation.

The **Sylva Club has a tremendous fundraising opportunity** that will serve our local communities -- and it can be done safely from Club members' homes! **We are partnering with Dogwood Health Trust to complete the 2020 Census**. Our catchment area is the 18 counties that make up WNC. **For every person we get counted, our Club will receive \$10.**

The project **has the potential to surpass the monies generated in our Car Show and Turkey Trot ... combined!** We must act quickly because the deadline for the Census Project is September 30.

**Dale Connor** is leading our efforts and is in **dire need of volunteers** to help. If more Rotarians help, we are able to gather more census responses, and hence we are able to raise more funds for our Club.

Dale has reached out to all Club members with more detailed information. Don't let this opportunity pass, **please help today!**

Yours in Rotary Service,

**Joe Rigdon**

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## Here's the URL (Link) to Click On to Join Our Zoom Meetings

To join our Zoom Meetings using your computer, tablet or smartphone, click on



McMillan  
President-Elect



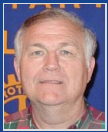
Hollie A Johnson  
Secretary



Susan Kerns Clements  
Treasurer



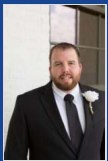
James Dale Connor  
President-Nominee  
Community Service Chair



Vance Davidson  
Rotary Foundation Chair



Kenneth Nicholson  
Sergeant-at-Arms



Eddie Wells  
Past President  
Club Admin Chair



Brett L Woods  
Membership Chair



Scott Baker  
Webmaster



F. Patrick McGuire  
Club Service Chair



Charles William Wolfe  
International Service Chair



Matt Saenger  
Vocational Service Chair



Sunita Wright  
Club Fund Raising Chair

Ronald Blake

the following address.

(Or copy and paste it into your web browser's address bar, if clicking on the address doesn't work.)

<https://us02web.zoom.us/j/89088359023?pwd=UzZsbUw0VHJVRCtIRTBHajltTDk1QT09>

Smartphones can use either one of these one-tap links:

+19292056099,,89088359023#,,,,0#,,6044

+13017158592,,89088359023#,,,,0#,,6044

Or, to dial in using any phone and participate without the video display of the other participants (basically you'll participate in a conference call), just dial this phone number, and enter our meeting ID (890 8835 9023) when you're prompted to do so:

(929) 205-6099

## Weekly Meetings Have Resumed - Zoom Zoom!

Exciting news! Our club's weekly meetings have resumed, using Zoom.

You'll be able to

- join with video using your computer (desktop or laptop), tablet or smartphone; **OR**
- join as a conference call (audio only) using any phone.

### 1. To join with video:

\* Use your computer, tablet or smartphone, with access to a high-speed Internet connection.

\* Your computer will need a camera and a microphone (laptop computers, tablets and smartphones usually have these built-in).

\* Install the Zoom application; it's quick and painless -- when you **click on the link that appears in every edition of the Rotor**, you'll be prompted to download the application, and then you'll be connected automatically. (For security reasons we're unable to put the URL on the home page of our web site.)

### 2. Or, to participate via audio only:

\* You just need a phone (it doesn't need to be a smartphone, or connected to the Internet).

\* Here are the phone numbers if you're dialing in audio-only (any one should work; you'll also need to enter our meeting ID, which is: 890 8835 9023):

929 205-6099  
 301 715-8592  
 312 626-6799  
 669 900-6833  
 253 215-8782  
 346 248-7799

That's it! We look forward to seeing everyone on Zoom!

**Optional, if you use a calendar system:**



Rhodes  
Youth  
Services  
Chair



Todd Vinyard  
Past  
President  
Club Public  
Image Chair



Michael G.  
Wade  
iPast  
President



Peggy Wike  
Assistant  
Governor

You can download and import the following iCalendar (.ics) files to your calendar system:

<https://us02web.zoom.us/join/98tyKuGhrjMiGdGcsBuERpx5AoqgWenwmFhfjY1eqxrMUXZZVyDAEONoaoVTP9H6>

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## How Do I Zoom?

By Scott Baker on Thursday, July 2, 2020

Here are some great video tutorials to watch about how to Zoom. If the embedded video does not show, then click on the title for each as a link to the video.

First: [How to Join a Meeting](#)

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Second: [Joining & Configuring Audio & Video](#)

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Third: [Meeting Controls](#)

