



**Invocation:** *Karsten Amlie*  
**Pledge:** *Heidi Lang*

### Club Officers

Sam Hall  
*President*

Lori Anderson  
*President-Elect*

Doc Renuart  
*President Nominee*

Vickie Cavey  
*Immediate Past President*

Jennifer Logue  
*Secretary*

Lorraine Dorsa  
*Treasurer*

Ken Jones  
*Sergeant at Arms*

Lee Lockett  
*Legal Counsel*

Rich Turnbull  
*President 2020-2021*  
*Governor, District 6970*  
*Holger Knaack*  
*Rotary Club of Herzogtum*  
*Lauenburg-Mölln (Germany)*  
*2020-2021*  
*Rotary International*  
*President*

### Board Members

Jon Blauvelt  
Ed Dalton  
Wayne Gordon  
Todd Hickey  
Sherry Mahoney  
Doc Renuart

### Appointed

Toni Boudreaux  
Toni Chrabot  
Beverly Flanagan

Happy Election Day everyone! If you missed us last week we recognized the amazing **Ashley Dopf** as our Rotarian of the Month for October. Thank you for everything you do for TBRCITW and just 'beeing' all around awesome. Speaking of awesome our club won three district awards! Check them out below and thank you to everyone who



### District Awards



**PVB Rotary - 3 Awards**

**\*100 % TRF Giving**

**\*End Polio Now Giving > \$1,500**

**\*Top Membership Gains - Large Club (50+) 3rd Place**

helped us win... Well done! We also heard an informative presentation from the CEO of the SJC Chamber of Commerce and fellow Rotarian, **Isabelle Renault**



who shared with the club updates on the counties growth and development as well as how the county is fairing during these challenging times. She also spoke about tourism development which was something I enjoyed working on when I was Director at the Division.

We also were informed of an initiative that the Sunset club is helping to facilitate on Saturday, November 7th along with the United Way of SJC and the United Methodist Church, PVB. You can check out the flyer included.

Lastly, its time to vote for our next Board of Directors. Information and instruction are on page two so please keep reading. And for those that are attending club meetings in person-Marsh Landing CC welcomes us back this week!

### November 5th:



Maj. Gen. James O. Eifert is assigned as The Adjutant General, Florida. As The Adjutant General, he is the senior military advisor to the Governor, responsible for the overall management, readiness, and mobilization of both U.S. Army and U.S. Air Force elements of the Florida National Guard. General Eifert received his commission from the United States Air Force Academy in June 1982 and graduated from the United States Air Force Fighter Weapons School in December 1992. He has commanded at the squadron, group, wing and state levels and has led multiple F-15 combat deployments. General Eifert served as chairman on both the Air Dominance Weapons Systems Council and the National Strategic Planning System Force Structure Committee. He previously served as the Air National Guard Assistant to the Commander, Pacific Air Forces, Joint Base Pearl Harbor-Hickam, Hawaii.

**REPLENISH THE PANTRIES**  
Drive Thru/Drop Off Food Drive  
Saturday, November 7, 10:00 a.m. – noon  
Ponte Vedra United Methodist Church Parking Lot  
76 South Roscoe, Ponte Vedra Beach  
Non-Perishable Food Items • Paper Towels • Diapers • Baby Wipes  
No Glass • No Expired Dates  
ALL DONATIONS BENEFIT LOCAL FOOD PANTRIES  
"Together we can make a difference."  
Sponsored by the Rotary Club of Ponte Vedra Beach Sunset,  
United Way of St Johns County and Ponte Vedra United Methodist Church  
For more information, contact Paula Roderick at  
admin@PonteVedraBeachSunsetRotary.org or (904) 280-8933



# 6970 Around the corner...

## Cocktails and Croquet!



### On the Web Club

#21038

Just click the links!

[PVB Rotary Club](#)

[Rotary District 6970](#)

[Rotary International](#)

[Rotary Youth Exchange](#)

[Beaches Rotaract](#)

**Date:** November 14th

**Time:** Arrive, Introduction to Play  
John Curington 2:30pm ...don't be late!

**Croquet Play:** 3:00 - 4:45p (followed by  
hors d'oeuvres, beverages)

**Location:** Ponte Vedra Croquet Club/ Foot of Mosquito Control Road, PVB

**Attire:** White/Cream colored attire required

**Equipment:** Mallets and balls provided

Helpful rules and procedure guidance during play by PVCC members. . .a fun day of croquet!  
Sign up in person at Rotary Club meetings or by calling or texting **Connie Green**

904-477-7791 or you can email her: [csg2@bellsouth.net](mailto:csg2@bellsouth.net) **SPOUSES WELCOME!!**

# It's time to VOTE!

(Again)...This will be the first ballot for the 2021-2022 Board of Directors. Everyone is to choose six names from the list that will be emailed to you on 11/5. The bylaws state that the ballots will be counted during the meeting and announced at the end of our meeting. Please note that in this environment, we must send out the link during the meeting and you will have until the close of business Friday the 6th to complete your ballot.

### One more time-here's the skinny:

1. Ballots will be emailed Thursday 11/5
2. Please check your email and vote for six members
3. Please note that bylaws can't be followed exactly due to not meeting in person you must vote by 5pm Nov. 6th
4. The following week another electronic ballot will go out to elect the final three from the list of six. Got it?

### Please Read:

#### Keeping your attendance up to date during the pandemic.

Thank you for continuing to attend and making our Rotary Club the Best in the World! Some of you are connecting by phone. When you join by phone with no name identification, it's not possible for membership to determine who you are. If we can't see your name, we can't credit your attendance. Help me please by adding your first and last names to your Zoom screen. If you need some assistance please contact Ed Dalton or Michele McManamon

emails: [edanddebi@gmail.com](mailto:edanddebi@gmail.com)

[Michele@operationnewuniform.org](mailto:Michele@operationnewuniform.org)

### Mark your calendar for Saturday, November 14th at 7:45am for Ecology Day!

We need a great turnout and hope to see you there. You should have received an email with the updated time and can easily sign up here:

<https://www.signupgenius.com/go/8050945aba623a0fa7-november>



### November Speakers & Events

**November 5th:** Maj. Gen. James O. Eifert, Adjutant General, Florida

**November 12th:** John Rutherford, US House of Representatives

**November 14th:** Ecology Day!

**November 14th:** **Connie Green** and the Croquet Club

**November 19th:** Dr. Sylvia Whitlock, Special Evening Meeting  
Dinner served by MLCC

**November 26th:** No Meeting - Thanksgiving Holiday