

Rotary



Club of Smyrna

Events

August 3rd
[Alert CDC Back to School Bash](#)
Speaker: Service Project

August 22nd
[Rotary All Inclusive Playground Groundbreaking](#)
Speaker: Join us at 11 at the playground site

September 14th
[Wings of Freedom Fish Fry](#)

August 15th
[Weekly Meeting](#)
Speaker: District Governor Bob Huffman
Subject: Rotary !

August 29th
[Smyrna Weekly meeting](#)
Speaker: Mike Waller
Subject: Club assembly to discuss Fish Fry

Presidents note 8/1

Thursday, August 1, 2019

Please join me today at noon at the town center for Rotary.

Our sergeant at arms this week will be Baker Raborn !! Please check the table in the back to sign up for your week.

Keep FISHING for Fish Fry sponsors. We continue to make progress towards our goal. We will hear a quick update today on where we are in our fund raising.

Upcoming Aug 3 is our service project with Alert CDC. You should have received a sign up email this week. This is an annual event for us where we serve kids who might not otherwise have the things they need for school this fall. This is a chance to make a big impact in our community. Please Consider signing up for this opportunity !

RLI is coming up on August 10 in Dickson TN. Remember this is a great way to learn more about Rotary and the club pays for your attendance.

We will have a ground breaking event on August 22 for our all inclusive playground. Make plans now to attend at 11. Please send to me the names and addresses of anyone in particular that we should send a written invitation. This might include potential donors or others who would have a particular interest in the park and it's construction.

We have as a featured guest speaker this week Michael Draper from The Tennessee Kidney Foundation .

As always thanks for all you do to contribute to YOUR community !
--Bobby [Read More](#)

Committee List 2019-20

[Club Alumni Relations](#)
[Foundation Committee](#)
[Membership](#)
[Scholarship](#)
[Social Media / Publicity](#)

[FISH FRY STEERING](#)
[Interact Committee](#)
[Playground Committee](#)
[Service Projects committee](#)