



## Events

October 15th  
[Greenfield Weekly Club Meeting-Blood Drive](#)

October 15th  
[Greenfield Weekly Club Meeting- Program Sponsor Rob Caird](#)

October 22nd  
[John Long Vocational Service Award- K. Horrigan](#)

October 29th  
[Greenfield Weekly Club Meeting- Program Sponsor Dave Ellis](#)

November 5th  
[Greenfield Weekly Club Meeting- Brian Croel Program Sponsor](#)

## Years of Service

Greg Warner  
07-17-2003  
18 Years

Phil Jenkins  
07-14-2005  
16 Years

Rita Marie Fish  
07-24-2008  
13 Years

Adam Jurs  
07-22-2020  
1 Year

## Birthdays

Kirk Jocham  
October 12th  
Frederick (Fritz) E. Fentz  
October 12th

Adam Jurs  
October 25th

Amy L. Borgmann  
October 31st

Robert J. Campbell PDG  
November 9th

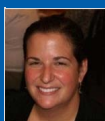
## Club Leaders



[Kirk Jocham](#)  
President



[Rob Caird](#)  
President-Elect  
Rotary Foundation  
Chair



[Monica Price Kowaleski](#)  
Vice President

Emily Schenk

- The Depot Park, which will include a:
  - Two-way Amphitheater
  - Privately-owned restaurant and open deck
  - Privately owned event center accommodating up to 250 people
- Fix a Facade project which will renovate the fronts of several Greenfield and Fortville buildings as well as Bradley and Greenfield churches.
- The Inclusive Park behind the Junior High School which features many hand-cap accessible and useable features.
- Broadway Street renovation in Fortville
- Construction of multi-family apartments in Fortville for moderate to middle income families
- Walking trail around the Octagon House AND 2 BALL PARKS
- Walking trail extension/connector between the Pennsy Trail and Brandywine Park and trail.
- Creation of the Riley Literary Trail

## Rotary Raffle

By David Anders on Sunday, October 11, 2020

*Presenting By: Joyner Homes and Stillinger Family Funeral Home*

The Rotary Club of Greenfield seeks to serve our community, even during a pandemic\*, recognizing that so many humanitarian organizations in Hancock County need help. Rotary is pleased to announce that we have organized ♦The Rotary Raffle♦. With the support of our generous sponsors, the starting pot will be \$10,000 and will grow as tickets are sold. Half the pot will go to the raffle winner and the other half of the pot will be split evenly among 5 deserving Hancock County humanitarian organizations. The Rotary Club of Greenfield♦s members will vote on the 5 organizations which will benefit from the raffle, among all the organizations which recently sent grant requests to the club. We hope to announce the 5 participating organizations, the week of October 12<sup>th</sup>.

Thank you to our presenting organizations and sponsors:

- Daily Reporter, Sponsor
- GBC Bank, Sponsor
- Greenfield Beverage Co., Inc., Sponsor
- Hancock Health, Sponsor
- Kemper CPA Group, LLP Sponsor
- Mueller Auto Body & Glass Shop, Sponsor
- Union Savings & Loan Association, Sponsor



**Tickets will be on sale from October 19 to 28, 2020. Tickets will be \$10 each or 3 for \$25. Cash is the only acceptable method of payment and the winning ticket MUST be presented to win the winner♦s portion of the total half pot. You must be 18 years or older to enter and win the raffle.** You may purchase tickets at:

- ATA Title Company
- Daily Reporter
- Forty Financial
- Price Eye Care
- Ye Olde Head Shoppe

Drive-thru ticket sales will be conducted in the former Ponderosa parking lot on:

- Thursday, October 22<sup>nd</sup> from 4 to 8pm
- Friday, October 23<sup>rd</sup> from 4pm to 8pm
- Saturday, October 24<sup>th</sup> from 10am to 6pm
- Sunday, October 25<sup>th</sup> from noon to 6pm

The winning raffle ticket will be pulled during the October 29<sup>th</sup> 2020, Rotary Meeting. You will be able to watch the drawing via live stream on the Rotary Facebook page at 12:30p. Starting on October 20<sup>th</sup>, the total in the half pot will be posted on the Rotary Facebook page.

<https://www.facebook.com/RotaryClubGreenfield>

This is your chance to win over \$5,000.00 while also supporting five of Hancock County humanitarian organizations. We will update this story with the five organizations the week of October 12<sup>th</sup>.



Secretary  
Club Executive  
Director



[Stacey Wixson](#)  
Treasurer



[David Anders](#)  
Bulletin Editor  
Past President  
Public Relations  
Chair



[Jarrod Beeson](#)  
Club Director



[Kim Hall](#)  
Club Director



[Linda Jones](#)  
Club Director



[Thomas J. Joyner](#)  
Club Director



[John P. Senger](#)  
Club Director



[David K. Stillinger](#)  
Club Director  
Membership Chair





[Joseph T. Duffy](#)  
Sergeant-at-Arms



[R. Aaron Greenwalt](#)  
iPast President



[Max J. Ward](#)  
Assistant District  
Governor


*\*Please Save the Date for the Rotary Steak n Bake n Raffle on September 18, 2021, assuming the pandemic has been safely mitigated.*


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## Our Rotary Code of Conduct


By David Anders on Monday, October 5, 2020


Our Rotarian Code of Conduct is instrumental in our membership. We acknowledge this oath in the installation of each Rotarian. Simply stated, we will:

 Act with integrity and high ethical standards in our personal and professional life.

 Deal fairly with others and treat them and their occupations with respect.

 Use our professional skills through Rotary to mentor young people, help those with social needs, and improve people's quality of life in the community and around the world.

 Avoid behavior that reflects adversely on Rotary or other Rotarians.

 Not seek special business or professional advantages from other Rotarians.

This code of conduct along with the harassment-free environment at meetings, events, or activities (aspect added to official document in 2019) are integral in our treatment of ourselves and others. Rotary is committed to maintaining an environment that is free of harassment. Harassment is broadly defined as any conduct, verbal or physical, that denigrates, insults, or offends a person or group based on any characteristic (age, ethnicity, race, color, abilities, religion, socioeconomic status, culture, sex, sexual orientation, or gender identity).

Joseph Collings  
District Governor 6560  
DISTRICT GOVERNOR

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