



The Bath Tub

Hot Springs National Park Newsletter



www.hsnrotary.org
hsnrotaryclub@gmail.com
www.facebook.com/hsnrotary

Week of June 14, 2021

Upcoming Programs:

June 16, 2021

Rotarian Parth Patel
Medical Arts Building

No RSVP for this meeting

June 22, 2021

Installation Banquet
Hot Springs Country Club 6:00 pm
Please RSVP to Donna K by noon June 15

June 30, 2021

Governor Asa Hutchinson

We WILL request RSVPs for this meeting!

Club Leaders



[Chuck E. Launius](#)
President



[Tiffany Tucker](#)
President-Elect
Club Programs Chair



[Neal C. Gladner](#)
President-Nominee
Vice President
Membership Chair



[Gary McKuin](#)
Secretary



[Courtney W. Moore](#)
Treasurer



[Rollin Caristianos](#)
Club Director
- Community Services



[Harmony Hurst Morrissey](#)
Club Director
- Meetings & Activities



[Justin Nicklas](#)
Club Director
- Administration



[Tiffany B. Rogers](#)
Club Director
Youth Services Chair

[Arthur D. Floyd](#)

Celebrate these Rotarians



Rotarian and incoming Director for 2021-22, **Bill Solleder**, had not one but TWO front page stories in the Sentinel Record on Sunday, June 6 celebrating two very successful downtown events: The 15th Stuart Pennington World Championship Running of the Tubs and the inaugural Bridge Street Live event held on Thursday, June 3. Congrats and great job, Bill!

Click below for the full stories:

[CLICK HERE](#) for Bridge Street Live article

[CLICK HERE](#) for Running of the Tubs article

Rotarian **Richard Herrington, Jr.** was recently awarded the Southwest National Association of Housing Redevelopment Officials 2020 Charles L. Farris Award for his excellence with the local housing authority. Congratulations and great job, Richard!



The Sentinel-Record/Tanner Newton
Katie Anderson, Farris Award chair, left, presents Hot Springs Housing Authority Executive Director Richard Herrington Jr. with the Southwest National Association of Housing Redevelopment Officials 2020 Charles L. Farris Award Tuesday at the housing authority's Illinois Street offices. Herrington took the reins of the local housing authority in 2014 and oversaw the more than \$20 million renovation of all 365 of the city's public housing units through the U.S. Department of Housing and Urban Development's Rental Assistance Demonstration program.

Prospective Members

The Board and the Membership Committee have approved the following prospective member. If there are no written objections sent to the secretary within 3 days of this second publication, she will become a member at our June 16 meeting.

Rev. Johnna "J J" Galloway

Sr. Pastor at First United Methodist Church
Sponsored by Jim Randall



Sergeant-at-Arms



[Donna K. Smith](#)
Club Executive Secretary



[Stephanie Alderdice](#)
Webmaster



[Michelle Ratcliff](#)
iPast President



[Candace M. Young](#)
Assistant Governor

Board Notes

The next Board meeting will be held at the **Hot Springs Country Club** on **Tuesday, July 13 at 11:45**. As always, all membership is invited to join us, especially new members who are trying to earn that coveted Blue Badge!

President Chuck Launius



I look forward to seeing each of you next week. I hope you can attend as I will have a couple of important announcements; however, if you cannot be there, be looking for an email Wednesday afternoon detailing my announcements.

This will be my last meeting as President as our installation banquet is the week after and President Elect **Tiffany Tucker** will preside over the June 30th meeting with our guest speaker being Governor Asa Hutchinson.

It has certainly been a year we can look back on and remember for years to come! I'm very excited about the upcoming Rotary year because I feel our club will become stronger and grow. But strength and growth require change and we certainly have been conditioned to change this past year. See you next Wednesday!

Service Above Self

Announcements

All members should have received the **Annual Installation Banquet e-vite**. The Banquet will be held on **Tuesday, June 22** at the Hot Springs Country Club. The cash bar will open at 6:00; our program will begin at 6:30. RSVP's can now be sent to Donna K or get your name on the list at her table at our Club Meetings from now until the week prior to the banquet. You and one guest are invited to attend at no charge. **Absolute Deadline for RSVPs is NOON TUESDAY, JUNE 15!**

NO CLUB MEETING WEDNESDAY, JUNE 23!

PLEASE plan to attend our June 16 meeting with Rotarian Parth Patel and the June 30 meeting with speaker, Governor Asa Hutchinson

Thought for the Week

**Don't wait for the perfect moment;
take the moment & make it perfect!**

Birthdays

H. W. Davenport
June 11th

James R. Mazzanti
June 13th

Lance B. Garner
June 13th

Jimmy M. Pate
June 16th

Charles H. Dante Jr.
June 23rd

David Trice
June 23rd

Gary A. Troutman
June 28th

Mary Anne Couch
July 3rd

Susan Allen Harper
July 6th

Sara Brown
July 15th