



Antioch Rotary Club



Club Meeting

Antioch
Meets at Lone Tree Golf Course & Event Center
4800 Golf Course Road
Antioch, CA
Time: Thursday at 12:15 PM

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Published on 09/03/2019

Birthdays



Sean Wright
September 13th



Lindy Maynes-Kolthoff
September 27th



Linda Haynes
September 27th



Gina Azarnoush
October 19th



Christine O'Brien
November 2nd



Joseph Adebayo
November 11th



Joel Harris
November 18th



Martha Ellen Parsons
November 29th

Wedding Anniversaries

Important Club Announcements:

-California Department of Food and Agriculture (CDFA) has recently become aware of a number of reports regarding unsolicited seeds from China being received by homeowners throughout the US, including Contra Costa County.

CDFA is instructing residents NOT to open any unsolicited seed packets received. They must not be shipped, or disposed of by residents in order to prevent potential dispersal of invasive species, diseases, and/or quarantine pests. Unopened seed packets should be held by the resident or county official until further instructions are provided. to contact their Please contact the Contra Costa Agricultural Commissioner's Office at (925) 608-6600 if you received seeds in the mail that you did not order or have questions.

-The Antioch Water Park is now offering Family Swim Sessions! Up to six people in a family can reserve a one-hour swim session for only \$5 per person. All modifications are in place to ensure a safe and FUN afternoon experience. Come splash with us! For more information about reserving a family swim session call the Water Park at (925)776-307

-Coyote Hills Summer Camp is also active. You can register your child for some summer fun on-line check the Recreation Guide for a camp schedule. For more information about summer recreation programs and activities including sports programs and senior services, please call the Department at 925-776-3050.

This Week's Speaker

[Allen Payton, CEO, Vice Chairman of the Board of CyberTran](#) - August 6th
CyberTran



A serial Entrepreneur with experience in two successful start-ups, former Antioch City Councilman and Contra Costa Transportation Authority Commissioner, as well as Chairman and Member of four other transportation Committees, overseeing highway and transit expansion. He holds a B.S., Public Administration/Political Science and Business Administration-Marketing. He will focus on obtaining government approvals and rights-of-way, as well as securing additional projects in California, the U.S., Central and South America, and Europe. He is also serves on the Board of Central Transit & Development Corp. and will serve on the Board of Directors of CyberTran California. Join me this Thursday, 8/4/2020 to hear about updates on a project he has been working on for 10+ years and their success with recent funding.

Please check your email or contact our President for an invite to the zoom meeting.

Events

August

6th - [Antioch Weekly Club Meeting](#)

Speaker: Allen Payton, CEO, Vice Chairman of the Board of CyberTran

Subject: CyberTran

13th - [Antioch Weekly Club Meeting](#)

No Wedding Anniversaries Found

Years of Service



Robert J. Gunson
11-01-1974
46 Years



David C. Naro Sr.
10-01-1980
40 Years



Jeanne Krieg
09-01-1992
28 Years



Lindy Maynes-Kolthoff
09-14-2000
20 Years



Krist Jensen
10-10-2007
13 Years



Ron Parish
08-09-2011
9 Years



Milanka Schneiderman
11-15-2012
8 Years



Martha Ellen Parsons
09-09-2013
7 Years



Sean Wright
10-22-2015
5 Years



Stephanie Anello
10-06-2016
4 Years



Ana Cosovic
10-06-2016
4 Years



Harry Thurston
11-02-2016
4 Years



Sandra White
11-17-2016
4 Years



Joseph Adebayo
08-10-2017
3 Years



Thomas Jenkins
11-16-2017
3 Years

15th - [Stuff The Bus School Supplies Giveaway VOLUNTEER OPPORTUNITY](#)

27th - [Antioch Weekly Club Meeting](#)

20th - [Antioch Weekly Club Meeting](#)

29th - [Hot August Cruise Night](#)
Speaker: The Celebrate Antioch Foundation

September

3rd - [Antioch Weekly Club Meeting](#)

17th - [Antioch Weekly Club Meeting](#)

10th - [Antioch Weekly Club Meeting](#)

24th - [Antioch Weekly Club Meeting](#)

October

1st - [Antioch Weekly Club Meeting](#)

8th - [Antioch Weekly Club Meeting](#)

Rotary To Me - Kenny Turnage

By Ken Turnage on Tuesday, September 3, 2019



Rotary to me is an International Organization that brings every aspect of humanity together. It doesn't matter what your personal beliefs, religion, nationality or political views are. In Rotary you are a Rotarian and all of those monikers are left at the door. [Read More](#)

REQUEST FOR MATERIAL

I am in need of material to publish in the newsletter/on the website.

What I am asking of you is to write a little something about Rotary.

Some Example Topics:

-A Favorite Rotary Memory (This could be a moment in a service project, a moment at an event, or even a conversation you had with the person sitting next to you at lunch one day!)

-Why Did You Join Rotary?

-When did you truly understand what Rotary was all about?

-Tell us a story about how Rotary saved your eyesight. *cough* Lindy *cough*

-Why you remain a member of Rotary.

-Why you participate or donate to a specific cause or project that Rotary does.

These are just a few examples. We are looking for anything, as long as it's tied to Rotary!

What I Need From You:

-One (or Two, or Three, or Seven) "essays". These can be a paragraph, or could be an entire essay.

-A photo (or multiple) of yours that applies to your story. If you do not have one, a picture of yourself so we can put a face to a name would be great!

If you good at english like me is and would like someone to edit your writing, let me know and I will find a volunteer or voluntell someone to help!

Club Leaders

[Tirrell Muhammad](#)
President

[Ana Cosovic](#)
President-Elect

[Jacqueline Clarke](#)
Secretary

[Graeme Darlington](#)
Treasurer



[Michael Pohl](#)
Public Relations Chair



[Paul Kiruuta](#)
Rotary Foundation Chair



[Ron Parish](#)
Membership Chair



[Milanka Schneiderman](#)
Club Admin Chair



[Thomas Jenkins](#)
Club Service Chair



[Lindy Maynes-Kolthoff](#)
iPast President



[Milanka Schneiderman](#)
Assistant Governor

